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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Juzer Jangbarwala
Appl. No.: 09/916,062
Filed: July 26, 2001
Docket No.: 1777
Conf. No.: 7740
Title: **ELECTROWINNING CELL INCORPORATING METAL ION
FILTRATION APPARATUS**

Art Unit: 1742
Examiner: Donald R. Valentine

Action: **SUPPLEMENTAL AMENDMENT**
Date: October 9, 2003

TO: U.S. Patent and Trademark Office
2011 South Clark Place
Customer Window, Mail Stop Non Fee Amendment
Crystal Plaza Two, Lobby, Room 1B03
Arlington, Virginia 22202

Sir:

In further response to the Office Action of April 3, 2003, Applicant is providing herewith copies of the provisional applications that it was able to obtain, through which U.S. Patent No. 6,156,186 to Mueller et al. claims priority. Applicant notes that Mueller et al. claims priority through eight (8) provisional applications, which are listed as follows:

1. App. No. 60/064,284 – filed October 30, 1997
2. App. No. 60/064,279 – filed October 30, 1997
3. App. No. 60/077,428 – filed March 9, 1998
4. App. No. 60/077,878 – filed March 13, 1998
5. App. No. 60/099,717 – filed September 10, 1998
6. App. No. 60/100,494 – filed September 16, 1998
7. App. No. 60/100,497 – filed September 16, 1998
8. App. No. 60/100,510 – filed September 16, 1998

Applicant's representative, however, was unable to obtain a copy of App. No. 60/100,494 – filed September 16, 1998, which is the sixth application in the above list.

In an effort to assist the Examiner in his determination of Applicant's the 1.131 Declaration, Applicant thought it would be helpful to the Examiner to highlight certain page ranges in each of the seven provisional applications that have been enclosed herein. In so doing, Applicant does not intend to mislead the Examiner or in any way restrict the Examiner's review of the enclosed applications, but rather as a courtesy to the Examiner to better facilitate his review of the Amendment previously submitted.

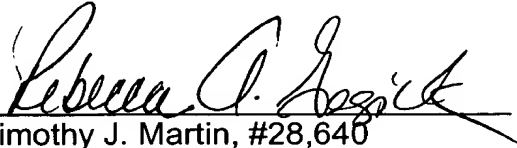
The page ranges for each of the seven applications are as follows:

<i>Provisional Application</i>	<i>Page Range</i>
1. App. No. 60/064,284	pages: 8-11; 15-18; Fig. 1
2. App. No. 60/064,279	pages: 13-16; Fig. 1
3. App. No. 60/077,428	pages: 8-15; Fig. 1
4. App. No. 60/077,878	pages: 1-4; 8-12; Fig. 1
5. App. No. 60/099,717	Applicant was unable to obtain a copy of this application and thus has not read this application.
6. App. No. 60/100,494	pages: 5-11; Fig. 1
7. App. No. 60/100,497	pages: 8-11; Figs. 1 and 2
8. App. No. 60/100,510	pages: 5-12; Fig. 1

If any issues remain to be resolved prior to the granting of this application, the Examiner is requested to contact the undersigned attorney for the Applicant at the telephone number listed below.

Respectfully Submitted,

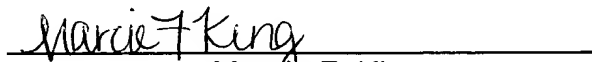
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CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8

I hereby certify that the foregoing **SUPPLEMENTAL AMENDMENT (3 pages) AND COPIES OF SEVEN (7) PROVISIONAL APPLICATIONS** is being deposited with Federal Express Label No. 8392 3464 4490 addressed to U.S. Patent and Trademark Office, 2011 South Clark Place, Customer Window Mail Stop Non-Fee Amendment, Crystal Plaza Two, Lobby, Room 1B03, Arlington, Virginia 22202 on this 5th day of November, 2003.


Marcie F. King